### The Call of Abram

11 <sup>24</sup> When Nahor had lived 29 years, he became the father of Terah. <sup>25</sup> And after he became the father of Terah, Nahor lived 119 years and had other sons and daughters. <sup>26</sup> After Terah had lived 70 years, he became the father of Abram, Nahor and Haran.

# **Abram's Family**

<sup>27</sup> This is the account of Terah's family line.

Terah became the father of Abram, Nahor and Haran. And Haran became the father of Lot. <sup>28</sup> While his father Terah was still alive, Haran died in Ur of the Chaldeans, in the land of his birth. <sup>29</sup> Abram and Nahor both married. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milkah; she was the daughter of Haran, the father of both Milkah and Iskah. <sup>30</sup> Now Sarai was childless because she was not able to conceive.

<sup>31</sup> Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Harran, they settled there.

<sup>32</sup> Terah lived 205 years, and he died in Harran.

## The Call of Abram

**12** The LORD had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

<sup>2</sup> "I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

- <sup>4</sup> So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. <sup>5</sup> He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.
- <sup>6</sup> Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. <sup>7</sup> The LORD appeared to Abram and said, "To your offspring<sup>16</sup> I will give this land." So he built an altar there to the LORD, who had appeared to him.
- <sup>8</sup> From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.
- <sup>9</sup> Then Abram set out and continued toward the Negev.

## **Abram in Egypt**

<sup>10</sup> Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe. <sup>11</sup> As he was about to enter Egypt, he said to his wife Sarai, "I know what a beautiful woman you are. <sup>12</sup> When the Egyptians see you, they

will say, 'This is his wife.' Then they will kill me but will let you live. <sup>13</sup> Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you."

When Abram came to Egypt, the Egyptians saw that Sarai was a very beautiful woman. <sup>15</sup> And when Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into his palace. <sup>16</sup> He treated Abram well for her sake, and Abram acquired sheep and cattle, male and female donkeys, male and female servants, and camels. <sup>17</sup> But the LORD inflicted serious diseases on Pharaoh and his household because of Abram's wife Sarai. <sup>18</sup> So Pharaoh summoned Abram. "What have you done to me?" he said. "Why didn't you tell me she was your wife? <sup>19</sup> Why did you say, 'She is my sister,' so that I took her to be my wife? Now then, here is your wife. Take her and go!" <sup>20</sup> Then Pharaoh gave orders about Abram to his men, and they sent him on his way, with his wife and everything he had.

#### Points for consideration

Terah originally started the journey to Canaan (11:31) but stopped short in Haran.

God's call to Abram came when Abram was 75 and Terah was 145. Terah stayed in Harran and died at age 205.

Why not postpone the trip from Haran to Canaan until after the famine?

Was it necessary for Abram and Serai to lie to the Egyptians about Sarai.

What do we learn about the status of women at this time in Egypt?

God intervenes to bring Abram and Sarai back together.

Abram gets quite rich from the whole incident.

How would we classify Abram's obedience to "the call."

